#### Form AA16

# INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, KANCHEEPURAM



### भारतीय सूचना प्रौद्योगिकी, अभिकल्पना एवं विनिर्माण संस्थान, कांचीपुरम

Ph.: 044 2747 6323 Email: academics@iiitdm.ac.in

#### OFFICE OF ACADEMIC AFFAIRS

File No. IIITDM/Acad/Awards/10/12

Name

Roll No.

Date:

## SELF-NOMINATION FOR INSTITUTE AWARD FOR THE ALL-ROUNDER OF THE GRADUATING BATCH

(Applicable to B. Tech, Dual Degree, M. Tech., M.Des. and PhD)

| $\mathbf{p}$ | AS | $\mathbf{C}$ | $\mathbf{D}$ | $\Box$ | ГΛ  | TT | $\mathbf{c}$ . |  |
|--------------|----|--------------|--------------|--------|-----|----|----------------|--|
| n.           | H  | Ι .          |              | г, і   | I / |    | A).            |  |

|                 | E-Mail         |                          |                 |                       |         |
|-----------------|----------------|--------------------------|-----------------|-----------------------|---------|
| -               | Mobile No.     |                          |                 |                       |         |
|                 |                |                          |                 |                       |         |
| DETAILS OF      | THE CRITER     | <u>IA:</u>               |                 |                       |         |
| 1. <u>ACAL</u>  | DEMICS:        |                          |                 |                       |         |
| a)              | CGPA:          |                          |                 |                       |         |
| b)              | Have you clear | ed all courses in the fi | irst attempt: ` | Yes / No              |         |
| c)              | Have you faced | l any disciplinary acti  | on from the I   | nstitute: Yes / No    |         |
|                 |                |                          |                 | Points secured in Aca | demics: |
| Certification b | y:             |                          |                 |                       |         |
|                 | PIC-           | Academics                |                 | PIC-Exams             |         |

## 2. <u>SPORTS:</u>

a) Inter IIIT sports meet/Other Inter Institute meets:

| Individua | l Events:                       |            |              |        |
|-----------|---------------------------------|------------|--------------|--------|
| S.No.     | Name of the Event with the date | Organizer: | Medal<br>Won | Points |
| Event 1   |                                 |            |              |        |
| Event 2   |                                 |            |              |        |
| Event 3   |                                 |            |              |        |
| Event 4   |                                 |            |              |        |
| Event 5   |                                 |            |              |        |
| Event 6   |                                 |            |              |        |
| Event 7   |                                 |            |              |        |

| Team Eve | ents:                       |            |              |        |
|----------|-----------------------------|------------|--------------|--------|
| S.No.    | Name of the Event with date | Organizer: | Medal<br>Won | Points |
| Event 1  |                             |            |              |        |
| Event 2  |                             |            |              |        |
| Event 3  |                             |            |              |        |
| Event 4  |                             |            |              |        |
| Event 5  |                             |            |              |        |
| Event 6  |                             |            |              |        |
| Event 7  |                             |            |              |        |

| Player of the Tournament Award |                             |           |        |  |
|--------------------------------|-----------------------------|-----------|--------|--|
| S.No.                          | Name of the Event with date | Organizer | Points |  |
| Event 1                        |                             |           |        |  |
| Event 2                        |                             |           |        |  |
| Event 3                        |                             |           |        |  |

| b) Intra l | Institute | sports |
|------------|-----------|--------|
|------------|-----------|--------|

| •       |                             |            | Medal | Points |
|---------|-----------------------------|------------|-------|--------|
| S.No.   | Name of the Event with date | Organizer: | Won   |        |
| Event 1 |                             |            |       |        |
| Event 2 |                             |            |       |        |
| Event 3 |                             |            |       |        |
| Event 4 |                             |            |       |        |
| Event 5 |                             |            |       |        |
| Event 6 |                             |            |       |        |
| Event 7 |                             |            |       |        |

| Team Eve | ents:                       |            |       |        |
|----------|-----------------------------|------------|-------|--------|
|          |                             |            | Medal | Points |
| S.No.    | Name of the Event with date | Organizer: | Won   |        |
| Event 1  |                             |            |       |        |
| Event 2  |                             |            |       |        |
| Event 3  |                             |            |       |        |
| Event 4  |                             |            |       |        |
| Event 5  |                             |            |       |        |
| Event 6  |                             |            |       |        |
| Event 7  |                             |            |       |        |

| Player of the Tournament Award |                             |           |        |
|--------------------------------|-----------------------------|-----------|--------|
| S.No.                          | Name of the Event with date | Organizer | Points |
| Event 1                        |                             |           |        |
| Event 2                        |                             |           |        |
| Event 3                        |                             |           |        |

| Points secured in Sports: _ |  |
|-----------------------------|--|
|-----------------------------|--|

Certification by:

PIC-Sports

Dean (Student Affairs)

| 3. CULTURAL AND TECHNICAL ACTIVITIES: |  |
|---------------------------------------|--|
|---------------------------------------|--|

(Eg: Saarang, Shaastra, Vashisht, Samgatha, other state or national level events)

|               | ual Event:                      |                            |                      |          |
|---------------|---------------------------------|----------------------------|----------------------|----------|
| S.No.         | Name of the Event with the date | Organizer                  | Prize Won            | Points   |
| Event 1       |                                 |                            |                      |          |
| Event 2       |                                 |                            |                      |          |
| Event 3       |                                 |                            |                      |          |
| Event 4       |                                 |                            |                      |          |
|               |                                 | 1                          | 1                    |          |
| b) Group      | Event:                          |                            |                      |          |
| S.No.         | Name of the Event with date     | Organizer                  | Prize Won            | Points   |
| Event 1       |                                 |                            |                      |          |
| Event 2       |                                 |                            |                      |          |
| Event 3       |                                 |                            |                      |          |
| Event 4       |                                 |                            |                      |          |
|               |                                 |                            | <u>,</u>             |          |
| c) Qualit     | ried to Final Round:            |                            |                      |          |
| S.No.         | Name of the Event with date     | Organizer                  |                      | Points   |
| Event 1       |                                 |                            |                      |          |
| Event 2       |                                 |                            |                      |          |
| Event 3       |                                 |                            |                      |          |
|               |                                 |                            |                      |          |
|               |                                 |                            |                      |          |
|               |                                 | Points sooned in Cultural  | Land Tachnical Activ | itias    |
|               |                                 | Points secured in Cultural | and Technical Activ  | ities:   |
|               |                                 |                            |                      |          |
| Certification | n by:                           |                            |                      |          |
|               |                                 |                            |                      |          |
| PIC-C         | ultural PIC-Co C                | urricular                  | Dean (Student A      | Affairs) |

| 4. | <b>RESEARCH OU</b> | UTPUT / PROD | UCT / APPLIC | <b>ATION DEVEL</b> | LOPMENT: |
|----|--------------------|--------------|--------------|--------------------|----------|
|----|--------------------|--------------|--------------|--------------------|----------|

| a) Journal              | ) Journal Publications:   |  |                   | Indexing     | Points |
|-------------------------|---------------------------|--|-------------------|--------------|--------|
| Paper 1                 | Authors, Title of the Pap | per, Journal/Proceeding Title, Volume, Y | Year, Page No.    |              |        |
|                         |                           |  |                   |              |        |
|                         |                           |  |                   |              |        |
| Paper 2                 | Authors, Title of the Pap | per, Journal/Proceeding Title, Volume, Y | Year, Page No.    |              |        |
|                         |                           |  |                   |              |        |
|                         |                           |  |                   |              |        |
| b) Confere              | ence Publications:        |  |                   | Indexing     | Points |
| Paper 1                 | Authors, Title of the Pap | per, Conference Title, Place, Organizer, | Date              |              |        |
|                         |                           |  |                   |              |        |
| Paper 2                 | Authors Title of the Par  | per, Conference Title, Place, Organizer, | Data              |              |        |
| rapei 2                 | Authors, True of the Fap  | oci, Comerciace True, Frace, Organizer,  | Date              |              |        |
|                         |                           |  |                   |              |        |
|                         |                           |  |                   |              |        |
|                         |                           |  |                   |              |        |
| c) Patents              |                           |  |                   | (Published   | Points |
| D-4-11C                 | · T                       |  | / File            | d)<br>————   |        |
| Details of the patent   |                           |  |                   |              |        |
| including<br>Patent No. | /                         |  |                   |              |        |
| File No.                | ,                         |  |                   |              |        |
| d) Dua du a             | t Development / Ann d     |  |                   |              | Points |
|                         | t Development / App de    | evelopment                               |                   |              | Folits |
| Name &<br>Descriptio    | on of the                 |  |                   |              |        |
| Product (attach         |                           |  |                   |              |        |
| photograp               | ons/links)                |  |                   |              |        |
|                         |                           |  |                   |              |        |
|                         | Points s                  | ecured in Research Output / Product      | t / Application I | Development: |        |
| ertificatio             | on by:                    |  |                   |              |        |
|                         |                           |  |                   |              |        |
|                         | Guide                     | PIC-Research                             | Dean-DII          |              |        |

| 5. ( | OTHER | CONTR | <b>IBUTI</b> | ONS TO | THE | <b>INS</b> | TITU | JTE: |
|------|-------|-------|--------------|--------|-----|------------|------|------|
|------|-------|-------|--------------|--------|-----|------------|------|------|

| Portfolio                            | Details (Position/Academic Year) | Points |
|--------------------------------------|----------------------------------|--------|
|                                      |                                  |        |
| Active SAC member                    |                                  |        |
|                                      |                                  |        |
| Placement Coordinator                |                                  |        |
|                                      |                                  |        |
| Main Coordinator- Samgatha,          |                                  |        |
| Vashisht, Marg Darshan, Clubs,       |                                  |        |
| Student Chapters                     |                                  |        |
| Participation in Institute Functions |                                  |        |
| (Jan 26, Aug 15, Sep 5, etc.,)       |                                  |        |
|                                      | •                                | 1      |

| Points secured in Other Contributions to the Institute: |
|---|
|   |
|   |
|   |
|   |

Dean (Student Affairs)

#### 6. TOTAL POINTS SECURED:

Certification by:

PIC- Co-curricular

| Criteria   | Points |
|--|--------|
| 1. Academics   |        |
| 2. Sports  |        |
| 3. Cultural and Technical Activities                   |        |
| 4. Research Output / Product / Application Development |        |
| 5. Other Contributions to the Institute                |        |
| TOTAL POINTS   |        |

PIC- Placement

| DECLARATION  |  |  |  |  |
|--|--|--|--|--|
| I certify that all the information furnished above is true to the best of my knowledge and belief. I have attached |  |  |  |  |
| all certificates and certifications by the respective PICs/Deans to validate my claims along with this             |  |  |  |  |
| nomination form. In case any data above is found to be incorrect, I am fully aware that I would be disqualified    |  |  |  |  |
| from being considered for the Institute Award for the All-Rounder of the Graduating batch.                         |  |  |  |  |
| Name of the Student  |  |  |  |  |
| Signature of the Student   |  |  |  |  |
| Date of Submission   |  |  |  |  |